



LAWRENCE J. HOGAN, Jr.  
GOVERNOR  
COMMANDER-IN-CHIEF

STATE OF MARYLAND  
MILITARY DEPARTMENT  
FIFTH REGIMENT ARMORY  
BALTIMORE, MARYLAND 21201-2288

LINDA L. SINGH  
MAJOR GENERAL  
THE ADJUTANT GENERAL

OFFICE USE ONLY  
CASH: \_\_\_\_\_  
CHECK #: \_\_\_\_\_  
MONEY ORDER#: \_\_\_\_\_  
AMOUNT: \_\_\_\_\_  
DATE: \_\_\_\_\_

**REQUEST FOR SERVICE DOCUMENTS**

**\*\*\*\$15.00 PROCESSING FEE AND VALID PHOTO ID REQUIRED\*\*\***

**“PAYABLE TO: STATE OF MD, MILITARY DEPARTMENT”**

MAIL REPLY TO:

STATE OF MARYLAND  
MILITARY DEPARTMENT  
ATTN: MDNG-AG-ARCHIVES (MR. GARY)  
29<sup>TH</sup> DIVISION STREET  
FIFTH REGIMENT ARMORY  
BALTIMORE, MD 21201-2288

\*PRINT: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
(LAST NAME) (FIRST NAME & SUFFIX) (MIDDLE NAME)

\*MAILING ADDRESS: \_\_\_\_\_  
(FULL MAILING ADDRESS: STREET, CITY, ZIP CODE)

\*SOCIAL SECURITY NUMBER: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ \*PHONE # \_\_\_\_\_

DATE OF DISCHARGE/SEPARATION: \_\_\_\_\_ LAST UNIT ASSGN: \_\_\_\_\_

\*DATE OF BIRTH: \_\_\_\_\_ SERVICE # \_\_\_\_\_ RANK: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

CHECK DOCUMENTS REQUESTED:

NGB 22 \_\_\_ NGB 23/AF 526 \_\_\_ SEPARATION ORDER \_\_\_ DD 214 \_\_\_

OTHER DOCUMENTS: \_\_\_\_\_

**MUST PROVIDE COPY OF SOME FORM OF VALID PHOTO ID TO VERIFY INDENTITY. ADDRESS MUST MATCH ID PROVIDED. IF THE ABOVE DOCUMENT(S) IS NOT FOR YOUR OWN INFORMATION, YOU MUST GIVE YOUR AUTHORIZATION TO RELEASE THE INFORMATION.**

I, \_\_\_\_\_, DO HEREBY AUTHORIZE THE INDIVIDUAL(S) INDICATED BELOW TO HAVE ACCESS TO ALL OF MY MILITARY PERSONNEL RECORDS.

FORWARD REQUESTED INFORMATION TO: \_\_\_\_\_

\* YOUR SIGNATURE: \_\_\_\_\_

\* DENOTES REQUIRED FIELDS, ALL OTHERS, IF KNOWN AR OPTIONAL.